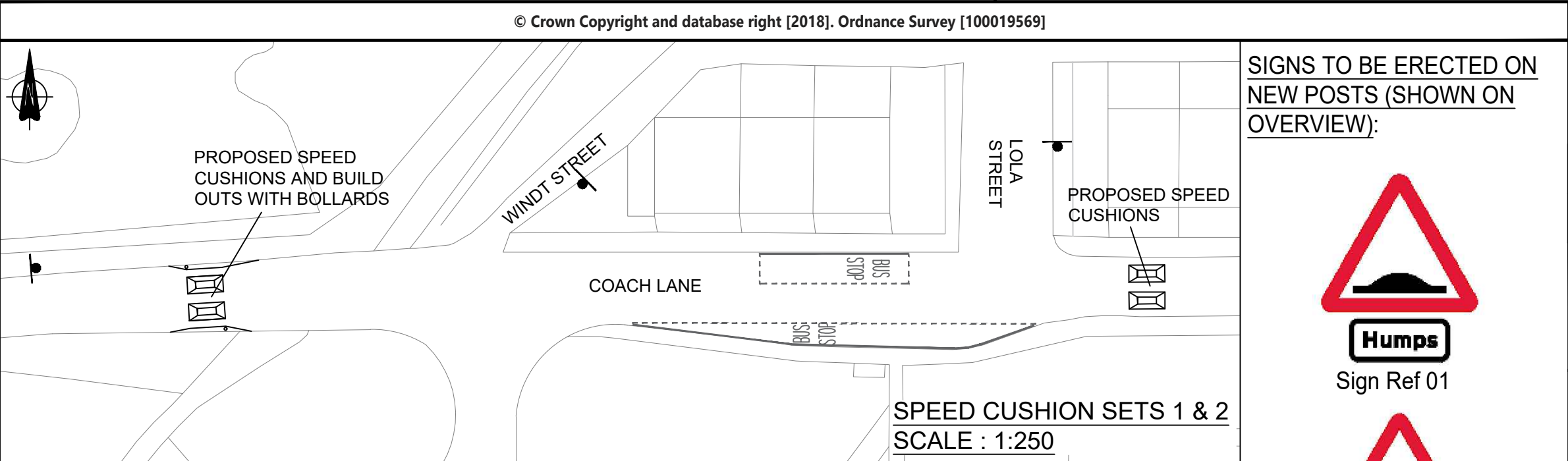




SIGNS TO BE ERECTED ON NEW POSTS (SHOWN ON OVERVIEW):



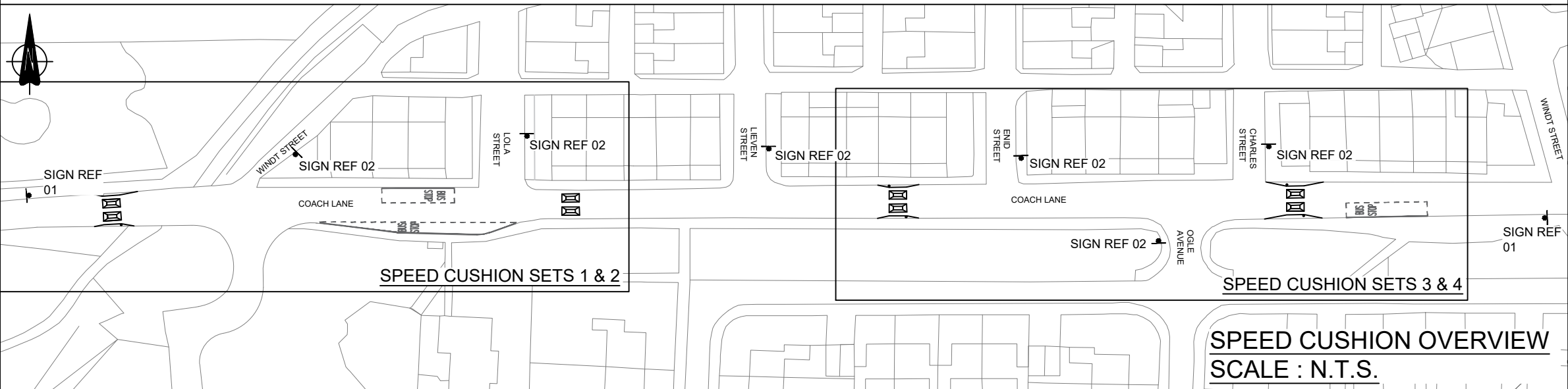
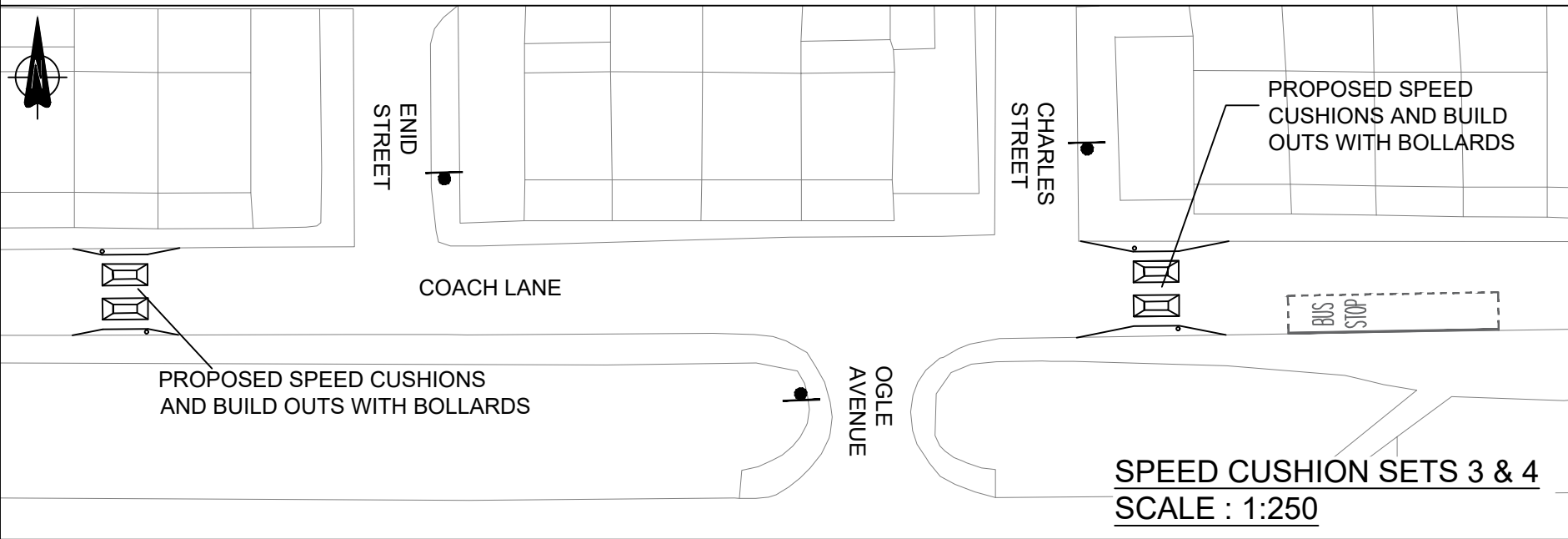
**Humps**

Sign Ref 01



**Humps**

Sign Ref 02



|                                                                                                                                                         |             |                  |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|---------------|
| Notes                                                                                                                                                   |             |                  |               |
| Rev.                                                                                                                                                    | Description | Date             | By            |
| <div><div></div><div></div><div></div></div>                                                                                                            |             |                  |               |
| <div><div>Newcastle</div><div>City Council</div><div></div></div>                                                                                       |             |                  |               |
| Technical Consultancy<br>Place Directorate<br>Civic Centre<br>Barras Bridge<br>Newcastle upon Tyne<br>NE1 8QH<br>Phone 0191 2787878<br>Fax 0191 2114998 |             |                  |               |
| Project<br>COACH LANE, HAZLERIGG -<br>TRAFFIC CALMING                                                                                                   |             |                  |               |
| Drawing Title<br>LOCATIONS OF PROPOSED SPEED<br>CUSHIONS                                                                                                |             |                  |               |
| Status<br>CONSULTATION                                                                                                                                  |             |                  |               |
| Scale<br><br>AS SHOWN                                                                                                                                   |             | Date MAY 19      |               |
|                                                                                                                                                         |             | Drawn KW         |               |
|                                                                                                                                                         |             | Prepared KW      |               |
|                                                                                                                                                         |             | Checked BM       |               |
|                                                                                                                                                         |             | Original Size A3 |               |
| Drawing No.<br>TM.C380.N014                                                                                                                             |             |                  | Revision<br>0 |